

## DO/EO BIBLIOGRAPHIC DATA ENTRY

SERIAL NUMBER: 09 / 889534 RECEIPT DATE: 07 / 18 / 01  
IA NUMBER: PCT/ ES99 / 00382 IA FILING DATE: 11 / 25 / 99  
FAMILY NAME: DIAZ CARMENA DELAY WAIVED (Y/N):  Y  
GIVEN NAME: ANGEL DEMAND RECEIVED (Y/N):  Y  
PRIORITY CLAIMED (Y/N): Y PRIORITY DATE: 01 / 18 / 99  
NO BASIC FEE (Y/N): N US DESIGNATED ONLY (Y/N): N  
ATTORNEY DOCKET NUMBER: 2591-1-002 COUNTRY:  
CORRESPONDENCE NAME/ADDRESS: CUSTOMER NUMBER: 000000 TELEPHONE 2014875800  
FAX

NAME: DAVID A JACKSON  
KLAUBER & JACKSON  
STREET: 411 HACKENSACK AVENUE  
4TH FLOOR  
CITY: HACKENSACK  
STATE/COUNTRY: NJ ZIP: 07601  
EMAIL:  
APPLICATION TITLES:  
HIGH VOLTAGE TRANSFORMER

TAB TO LAST POSITION, PUSH SEND

/



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)



Bib Data Sheet

CONFIRMATION NO. 4307

SERIAL NUMBER 09/889,534	FILING DATE 08/31/2001 RULE	CLASS 336	GROUP ART UNIT 2832	ATTORNEY DOCKET NO. 2591-1-002
-----------------------------	-----------------------------------	--------------	------------------------	--------------------------------------

**APPLICANTS**

Angel Diaz Carmena, Alcorcon, SPAIN;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLICATION IS A 371 OF PCT/ES99/00382 11/25/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

SPAIN P 9900089 01/18/1999

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowances Examiner's Signature _____ Initials _____	STATE OR COUNTRY SPAIN	SHEETS DRAWING 2	TOTAL CLAIMS 9	INDEPENDENT CLAIMS 1
--	--	---------------------------	---------------------	-------------------	-------------------------

**ADDRESS**

23565

**TITLE**

High-voltage transformer

FILING FEE RECEIVED 700	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
----------------------------	---	---